

LOTS 1, 33, 36, AND OUTLOTS 1, 4 AND 5 INCLUDE WETLAND AREAS THAT MAY REQUIRE PERMITS FROM THE WISCONSIN DEPARTMENT OF NATURAL RESOURCES, ARMY CORP OF ENGINEERS, OR THE BROWN COUNTY ZONING ADMINISTRATOR'S OFFICE PRIOR TO ANY DEVELOPMENT ACTIVITY.

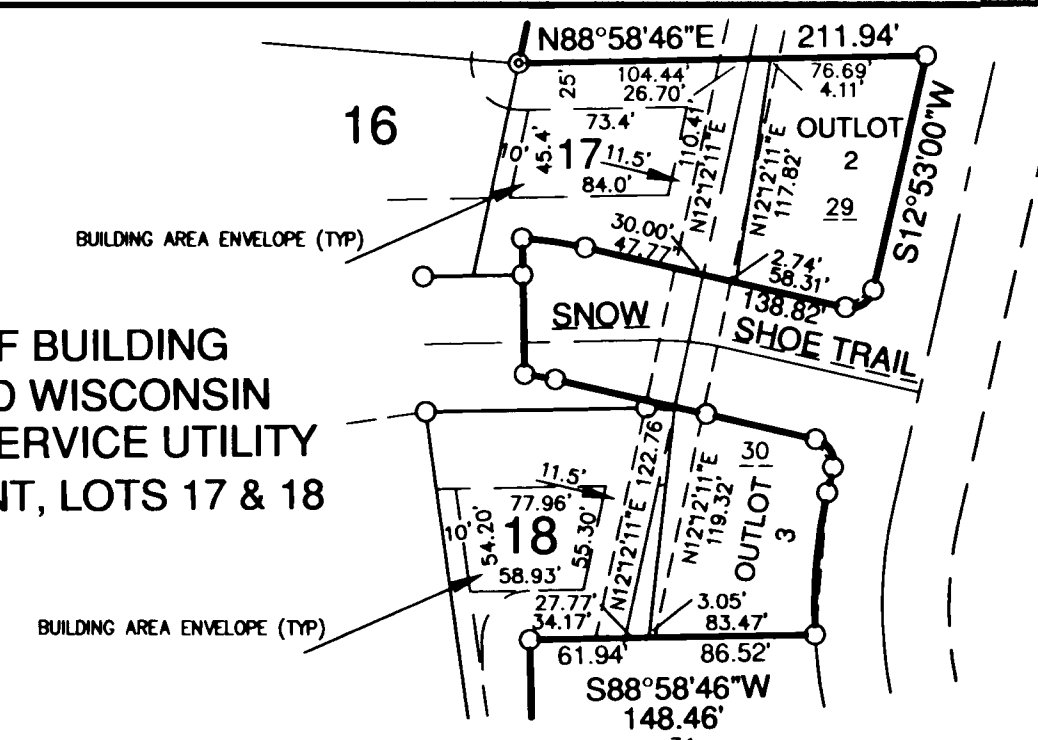
LOTS 1, 33, 35, 36 AND OUTLOTS 1, 4 AND 5 CONTAIN AN ENVIRONMENTALLY SENSITIVE AREA (ESA) AS DEFINED IN THE BROWN COUNTY SEWAGE PLAN. THE ESA INCLUDES WETLANDS AND ALL LANDS WITHIN 50' OF THE WETLANDS. DEVELOPMENT AND LAND DISTURBING ACTIVITIES ARE RESTRICTED IN THE ESA UNLESS AMENDMENTS ARE APPROVED BY THE BROWN COUNTY PLANNING COMMISSION AND THE WISCONSIN DEPARTMENT OF NATURAL RESOURCES.

THE PROPERTY OWNERS, AT THE TIME OF CONSTRUCTION, SHALL IMPLEMENT THE APPROPRIATE SOIL EROSION CONTROL METHODS OUTLINED IN "WISCONSIN CONSTRUCTION SITE BEST MANAGEMENT PRACTICE HANDBOOK" (AVAILABLE FROM THE WISCONSIN DEPARTMENT OF NATURAL RESOURCES) TO PREVENT SOIL EROSION. HOWEVER, IF AT THE TIME OF CONSTRUCTION THE TOWN HAS AN ADOPTED SOIL EROSION CONTROL ORDINANCE, IT SHALL GOVERN OVER THIS REQUIREMENT. THIS PROVISION APPLIES TO ANY GRADING, CONSTRUCTION, OR INSTALLATION-RELATED ACTIVITIES.

# SNOW SHOE ESTATES

PART OF LOTS 1 AND 4 OF VOLUME 43 OF CERTIFIED SURVEY MAPS, PAGE 45, PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4, PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, AND PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, T25N, R20E, TOWN OF SUAMCIO, BROWN COUNTY, WISCONSIN.

DETAIL OF BUILDING AREA AND WISCONSIN PUBLIC SERVICE UTILITY EASEMENT, LOTS 17 & 18



NORTH 1/4 CORNER, SECTION 14, T25N, R20E, BRASS CAP IN CONCRETE

Planned Unit Development Restrictions for SNOW SHOE ESTATES which include restrictive covenants will be recorded separately in the Brown County Register of Deeds Office.

Lots 33-36, Outlot 4 and Outlot 5 are hereby restricted so that no owner, possessor, user, licensee, or other person may have any right of direct vehicular ingress from or egress to any highway lying within the right-of-way of USH 41-141, it is expressly intended that this restriction constitute a restriction for the benefit of the public as provided in s236.293, Wisconsin Statutes and shall be enforceable by the department or its assigns. Any access shall be allowed only by special exception. Any access allowed by special exception shall be confirmed and granted only through the driveway permitting process and all permits are revocable.

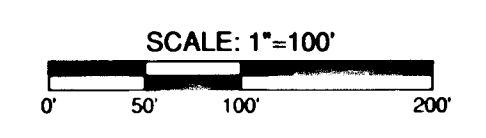
No improvements or structures are allowed between the right-of-way line and the highway setback line. Improvements and structures include, but are not limited to, signs, parking lots, parallel driveways, wells, septic systems, drainage facilities, etc. It is expressly intended that this restriction is for the benefit of the public as provided in section 236.293, Wisconsin Statutes and shall be enforceable by the Wisconsin Department of Transportation or its assigns. Contact the Wisconsin Department of Transportation District office for more information. The phone number may be obtained by contacting the County Highway Department.



### LEGEND

- Existing Iron Pipe, 1.05" Outside Dia.
- Set 2.375" Outside Dia. x 24" Iron Pipe min. wt. 3.65 lb./lin. ft.
- ⊕ Recorded County Monument
- ⊙ Existing 2.375" Outside Dia. Iron Pipe

BEARINGS ARE REFERENCED TO THE EAST LINE OF THE SOUTHWEST 1/4, SECTION 14, T25N, R20E, RECORDED TO BEAR N00°37'45"W.

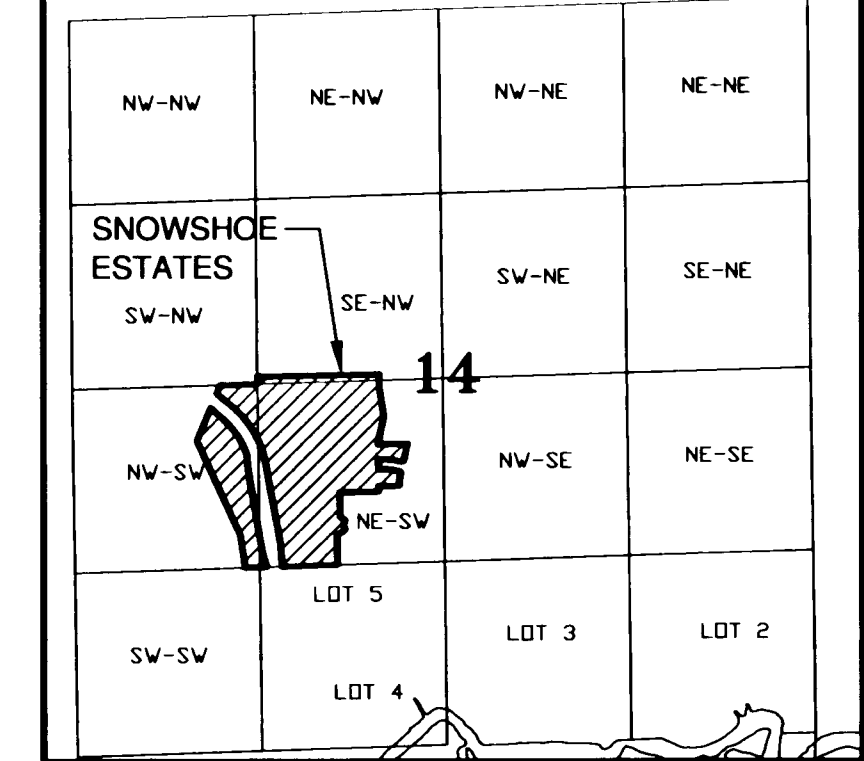


LINE	LENGTH	BEARING
L1	138.82	N77°07'00"W
L2	80.51	N77°07'00"W
L3	58.31	N77°07'00"W
L4	18.83	S01°01'14"E
L5	51.51	S01°01'14"E
L6	70.34	S01°01'14"E
L7	80.51	S77°07'00"E
L8	58.31	S77°07'00"E
L9	138.82	S77°07'00"E
L10	13.63	S12°53'00"W
L11	40.56	S01°01'14"E
L12	45.89	S33°15'52"E
L13	23.55	S04°47'22"E
L14	25.70	N88°58'46"E

ALL OTHER LOT CORNERS MARKED WITH A 1.05" OUTSIDE DIA. x 24" IRON PIPE, MIN. WT. 1.13 LBS./LIN. FT.

ALL LINEAR MEASUREMENTS HAVE BEEN MADE TO THE NEAREST HUNDREDTH OF A FOOT AND COMPUTED TO THE NEAREST HUNDREDTH OF A FOOT.

ALL ANGULAR MEASUREMENTS HAVE BEEN MADE TO THE NEAREST THREE SECONDS AND COMPUTED TO THE NEAREST HALF SECOND.



LOCATION SKETCH

AREA DEDICATED TO THE PUBLIC FOR ROADWAY PURPOSES = 109,123 SQ. FT. (2.50 ACRES)

SHEET 1 OF 2

**Robert E. Lee & Associates, Inc.**  
 ENGINEERING, SURVEYING, ENVIRONMENTAL SERVICES  
 4664 GOLDEN POND PARK COURT  
 ONEIDA, WI. 54155 PHONE: (920) 662-9641  
 INTERNET: www.releeinc.com FAX: (920) 662-9141

There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21 (1) and (2), Wis. Stats., and ch. Trans 233 of the Wis. Admin. Code as provided by Sec. 236.12 (6), Wis. Stats.

Certified *May 2003*  
*Rebecca A. Tedman*  
 Department of Administration

File: R:\3800\3899\3899035.dwg\3899035FINAL.dwg  
Drawn: Rebecca A. Tedman

WISCONSIN  
 DENNIS E. REIM  
 S-1590  
 Green Bay  
 Wis.  
 5/21/03

REVISED THIS 2nd DAY OF MAY 2003  
REVISED THIS 23rd DAY OF APRIL 2003

CORPORATE OWNER'S CERTIFICATE OF DEDICATION

THOMAS J. JUZA CUSTOM HOMES AND DESIGN, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, AS OWNER, DOES HEREBY CERTIFY THAT SAID CORPORATION CAUSED THE LAND DESCRIBED ON THIS PLAT TO BE SURVEYED, DIVIDED, MAPPED, AND DEDICATED AS REPRESENTED ON THIS PLAT.

WITNESS THE HAND OF SAID OWNER THIS 15th DAY OF May 2003.

IN THE PRESENCE OF: Thomas J. Juza, President of Thomas J. Juza Custom Homes and Design, Inc.

STATE OF WISCONSIN BROWN COUNTY, SS PERSONALLY CAME BEFORE ME THIS 15th DAY OF May 2003 THE ABOVE NAMED PERSONS TO ME KNOWN TO BE THE PERSON(S) WHO EXECUTED THE FOREGOING INSTRUMENT.

Debra A. Binkowski, Notary Public, My Commission Expires 11/27/05

BROWN COUNTY, WISCONSIN MY COMMISSION EXPIRES 11/27/05

There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21 (1) and (2), Wis. Stats., and ch. Trans 233 of the Wis. Admin. Code as provided by Sec. 236.12 (6), Wis. Stats.

Certified May 8th 2003, Renee M. Ponke, Department of Administration

CONSENT OF CORPORATE MORTGAGE

BAYLAKE BANK, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, MORTGAGEE OF THE ABOVE DESCRIBED LAND, DOES HEREBY CONSENT TO THE SURVEYING, DIVIDING, MAPPING AND DEDICATION OF THE LAND DESCRIBED HEREON, AND DOES HEREBY CONSENT TO THE ABOVE CERTIFICATE OF THOMAS J. JUZA, OWNER.

IN WITNESS WHEREOF, THE SAID BAYLAKE BANK HAS CAUSED THESE PRESENTS TO BE SIGNED BY [Signature] AND COUNTERSIGNED BY [Signature] AT GREEN BAY, WISCONSIN ON THIS 15th DAY OF May 2003.

STATE OF WISCONSIN BROWN COUNTY, SS PERSONALLY CAME BEFORE ME THIS 15th DAY OF May 2003. THE ABOVE

NAMED Lee Berns and Teri Stencil of the above named corporation, to me known to be the persons who executed the foregoing instrument, as such officers as the deed of said corporation, by its authority.

Notary Public Jeffrey W. Kowalski, My Commission Expires 9/15/05

CERTIFICATE OF THE TOWN OF SUAMICO

APPROVED THIS 2nd DAY OF December 2003 FOR THE TOWN OF SUAMICO.

Bonnie Swann, Town Clerk

REGISTER'S OFFICE Brown Co., Wis.

Received for record the 11th day of May A.D. 2003 at 2:12 o'clock P.M. and recorded in Vol. 22 of pks 15 on page 66. Vicki Wilgert, Register of Deeds

CERTIFICATE OF TOWN TREASURER

STATE OF WISCONSIN BROWN COUNTY, SS

Being the duly elected qualified and acting treasurer of the town of Suamico, do hereby certify that in accordance with the records in my office, there are no unpaid taxes or unpaid special assessments as of 5-15-2003 on any of the land included in the plat of Snow Shoe Estates.

May 15 2003, Sandra Linke, Town Treasurer

CERTIFICATE OF COUNTY TREASURER

STATE OF WISCONSIN BROWN COUNTY, SS

I, Kerry M. Blaney, being the duly elected, qualified and acting treasurer of the county of Brown, do hereby certify that the records in my office show no unredeemed tax sales or special assessments affecting the lands included in the plat of Snow Shoe Estates.

7-8-2003, Kerry M. Blaney, County Treasurer

File: R:\38001\38991\_38990351.dwg\38990351.dwg Drawn: Rebecca A. Tedman

OWNER'S CERTIFICATE OF DEDICATION

AS OWNER, WE THE UNDERSIGNED HEREBY CERTIFY THAT I CAUSED THE LAND DESCRIBED ON THIS PLAT TO BE SURVEYED, DIVIDED, MAPPED AND DEDICATED AS REPRESENTED ON THIS PLAT. WE ALSO CERTIFY THAT THIS PLAT IS REQUIRED BY S.236.10 OR S.236.12 TO BE SUBMITTED TO THE FOLLOWING FOR APPROVAL OR OBJECTION: BROWN COUNTY PLANNING COMMISSION, TOWN OF SUAMICO, DEPARTMENT OF ADMINISTRATION AND WISCONSIN DEPARTMENT OF TRANSPORTATION.

WITNESS THE HAND OF SAID OWNER THIS 15th DAY OF May 2003.

IN THE PRESENCE OF: Scott Flaeschel, Snow Shoe Development LLC

STATE OF WISCONSIN BROWN COUNTY, SS PERSONALLY CAME BEFORE ME THIS 15th DAY OF May 2003 THE ABOVE NAMED PERSONS TO ME KNOWN TO BE THE PERSON(S) WHO EXECUTED THE FOREGOING INSTRUMENT.

Debra L. Binkowski, Notary Public, Print Name

BROWN COUNTY, WISCONSIN MY COMMISSION EXPIRES 11/27/05

OWNER'S CERTIFICATE OF DEDICATION

AS OWNER, WE THE UNDERSIGNED HEREBY CERTIFY THAT I CAUSED THE LAND DESCRIBED ON THIS PLAT TO BE SURVEYED, DIVIDED, MAPPED AND DEDICATED AS REPRESENTED ON THIS PLAT. WE ALSO CERTIFY THAT THIS PLAT IS REQUIRED BY S.236.10 OR S.236.12 TO BE SUBMITTED TO THE FOLLOWING FOR APPROVAL OR OBJECTION: BROWN COUNTY PLANNING COMMISSION, TOWN OF SUAMICO, DEPARTMENT OF ADMINISTRATION AND WISCONSIN DEPARTMENT OF TRANSPORTATION.

WITNESS THE HAND OF SAID OWNER THIS 15th DAY OF MAY 2003.

IN THE PRESENCE OF: Thomas W. Fruit (Trustee), Alice T. Fruit (Trustee)

Thomas W. Fruit, Thomas W. and Alice T. Fruit Trust of 1995

Timothy C. Stock, Managing Member, MALLARD HEAD INVESTMENTS, LLC, A/K/A MALLARD HEAD INVESTMENTS LLC

STATE OF WISCONSIN BROWN COUNTY, SS PERSONALLY CAME BEFORE ME THIS 15th DAY OF May 2003 THE ABOVE NAMED PERSONS TO ME KNOWN TO BE THE PERSON(S) WHO EXECUTED THE FOREGOING INSTRUMENT.

Debra L. Binkowski, Notary Public, Print Name

BROWN COUNTY, WISCONSIN MY COMMISSION EXPIRES 11/27/05

SURVEYOR'S CERTIFICATE

I, DENNIS E. REIM, REGISTERED LAND SURVEYOR, DO HEREBY CERTIFY THAT IN FULL COMPLIANCE WITH THE PROVISIONS OF CHAPTER 236 OF THE WISCONSIN STATUTES AND THE SUBDIVISION REGULATIONS OF THE TOWN OF SUAMICO AND BROWN COUNTY, AND UNDER THE DIRECTION OF THOMAS J. JUZA, OWNER OF SAID LAND, I HAVE SURVEYED, DIVIDED AND MAPPED SNOWSHOE ESTATES; THAT SUCH PLAT CORRECTLY REPRESENTS ALL EXTERIOR BOUNDARIES AND THE SUBDIVISION OF THE LAND SURVEYED; AND THAT THIS LAND IS LOCATED IN PART OF LOTS 1 AND 4 OF CERTIFIED SURVEY MAPS, PAGE 45, PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4, PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4, ALL BEING PART OF SECTION 14, T25N, R20E, TOWN OF SUAMICO, BROWN COUNTY, WISCONSIN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH 1/4 CORNER OF SAID SECTION 14; THENCE N00°36'14"W, 1312.64 FEET ALONG THE EAST LINE OF THE SAID SOUTHWEST 1/4; THENCE S88°14'12"W, 768.70 FEET ALONG THE SOUTH LINE OF THE SAID NORTHEAST 1/4 OF THE SOUTHWEST 1/4 TO THE POINT OF BEGINNING; THENCE S88°14'12"W, 396.47 FEET TO THE EAST RIGHT OF WAY OF VETERANS AVENUE; THENCE N64°14'26"W, 142.74 FEET TO THE WEST RIGHT OF WAY OF VETERANS AVENUE; THENCE S87°16'24"W, 143.18 FEET TO THE EAST RIGHT OF WAY OF U.S.H. "41-141"; THENCE ALONG SAID EAST RIGHT OF WAY, 180.01 FEET ALONG THE ARC OF A 2169.94 FOOT RADIUS CURVE TO THE LEFT, HAVING A LONG CHORD WHICH BEARS N88°11'59"W, 180.01 FEET; THENCE N25°05'42"W, 733.32 FEET ALONG SAID EAST RIGHT OF WAY TO THE SOUTHEASTERLY RIGHT OF WAY OF WISCONSIN CENTRAL LTD RAILROAD; THENCE N22°31'04"E, 261.76 FEET ALONG SAID SOUTHEASTERLY RIGHT OF WAY TO THE SAID WEST RIGHT OF WAY OF VETERANS AVENUE; THENCE S48°18'33"E, 116.05 FEET ALONG SAID WEST RIGHT OF WAY; THENCE ALONG SAID WEST RIGHT OF WAY, 310.31 FEET ALONG THE ARC OF A 606.98 FOOT RADIUS CURVE TO THE RIGHT, HAVING A LONG CHORD WHICH BEARS S33°39'45"E, 306.94 FEET; THENCE S17°08'57"E, 100.12 FEET ALONG SAID WEST RIGHT OF WAY; THENCE S09°33'12"E, 613.40 FEET ALONG SAID WEST RIGHT OF WAY; THENCE S17°08'57"E, 41.82 FEET ALONG SAID WEST RIGHT OF WAY; THENCE S64°14'26"E, 142.74 FEET TO THE SAID EAST RIGHT OF WAY OF VETERANS AVENUE; THENCE N04°47'22"W, 190.24 FEET ALONG SAID EAST RIGHT OF WAY; THENCE N10°14'22"W, 547.82 FEET ALONG SAID EAST RIGHT OF WAY; THENCE CONTINUING ALONG SAID EAST RIGHT OF WAY, 488.22 FEET ALONG THE ARC OF A 721.78 FOOT RADIUS CURVE TO THE LEFT, HAVING A LONG CHORD WHICH BEARS N28°55'52.5"W, 478.97 FEET; THENCE N61°47'28"W, 153.00 FEET ALONG SAID EAST RIGHT OF WAY TO THE SAID SOUTHEASTERLY RIGHT OF WAY OF WISCONSIN CENTRAL LTD RAILROAD; THENCE N22°31'02"E, 83.67 FEET ALONG SAID SOUTH RIGHT OF WAY TO THE NORTH LINE OF THE SAID SOUTHWEST 1/4; THENCE N88°18'17"E, 268.29 FEET ALONG SAID NORTH LINE TO THE EAST LINE OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4; THENCE N00°32'06"W, 53.29 FEET ALONG SAID EAST LINE; THENCE N89°00'06"E, 871.54 FEET ALONG THE SOUTH LINE OF LANDS DESCRIBED IN VOLUME 14 CERTIFIED SURVEY MAPS, PAGE 63 TO THE NORTHWEST CORNER OF LOT 24, SUNSET BEACH B; THENCE S01°01'14"E, 100.00 FEET ALONG THE WEST LINE OF SAID LOT 24 TO THE SOUTHWEST CORNER OF SAID LOT 24; THENCE S09°09'00"E, 202.00 FEET ALONG THE WEST LINE OF LOTS 25 AND 26, SUNSET BEACH B TO THE SOUTHWEST CORNER OF SAID LOT 26; THENCE S12°12'11"W, 205.45 FEET ALONG THE WEST LINE OF LOTS 27 AND 28, SUNSET BEACH B TO THE SOUTHWEST CORNER OF SAID LOT 28; THENCE N88°58'46"E, 211.94 FEET ALONG THE SOUTH LINE OF SAID LOT 28 TO THE WEST RIGHT OF WAY OF SOUTH TIMBER TRAIL; THENCE S12°53'00"W, 124.24 FEET ALONG SAID WEST RIGHT OF WAY; THENCE 18.85 FEET ALONG THE ARC OF A 12.00 FOOT RADIUS CURVE TO THE RIGHT, HAVING A LONG CHORD WHICH BEARS S57°53'00"W, 16.97 FEET; THENCE N77°07'00"W, 138.82 FEET ALONG THE NORTH RIGHT OF WAY OF SNOW SHOE TRAIL; THENCE CONTINUING ALONG SAID NORTH RIGHT OF WAY 33.27 FEET ALONG THE ARC OF A 205.00 FOOT RADIUS CURVE TO THE LEFT, HAVING A LONG CHORD WHICH BEARS N81°45'58"W, 33.23 FEET; THENCE S01°01'14"E, 70.34 FEET ALONG THE WEST RIGHT OF WAY OF SAID SNOW SHOE TRAIL; THENCE 16.26 FEET ALONG THE SOUTH RIGHT OF WAY OF SAID SNOW SHOE TRAIL ON THE ARC OF A 135.00 FOOT CURVE TO THE RIGHT, HAVING A LONG CHORD WHICH BEARS S80°34'02"E, 16.25 FEET; THENCE S77°07'00"E, 138.82 FEET ALONG SAID SOUTH RIGHT OF WAY; THENCE 18.85 FEET ALONG THE ARC OF A 12.00 FOOT RADIUS CURVE TO THE RIGHT, HAVING A LONG CHORD WHICH BEARS S32°07'00"E, 16.97 FEET; THENCE S12°53'00"W, 13.63 FEET ALONG THE SAID WEST RIGHT OF WAY OF SOUTH TIMBER TRAIL; THENCE CONTINUING ALONG SAID WEST RIGHT OF WAY, 74.56 FEET ALONG THE ARC OF A 270.00 FOOT RADIUS CURVE TO THE LEFT, HAVING A LONG CHORD WHICH BEARS S04°58'19.5"W, 74.32 FEET; THENCE S88°58'46"W, 148.46 FEET ALONG THE NORTH LINE OF LOT 31, SUNSET BEACH B TO THE NORTHWEST CORNER OF SAID LOT 31; THENCE S01°01'14"E, 40.56 FEET ALONG THE WEST LINE OF SAID LOT 31; THENCE S88°58'46"W, 280.00 FEET ALONG THE NORTH LINE OF LOTS 1 AND 2, VOLUME 43, CERTIFIED SURVEY MAPS, PAGE 45; THENCE S01°01'14"E, 170.00 FEET ALONG THE WEST LINE OF SAID LOT 1; THENCE S53°15'52"E, 45.89 FEET TO THE RIGHT OF WAY OF WHITE BIRCH TRAIL; THENCE CONTINUING ON SAID RIGHT OF WAY 75.77 FEET ALONG THE ARC OF A 65.00 FOOT RADIUS CURVE TO THE LEFT, HAVING A LONG CHORD WHICH BEARS S00°10'34"W, 71.55 FEET; THENCE S56°46'17"W, 71.66 FEET TO THE WEST LINE OF VOLUME 43, CERTIFIED SURVEY MAPS, PAGE 45; THENCE S01°01'14"E, 212.51 FEET ALONG THE WEST LINE OF SAID LOT 4 TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 1,262,521 SQUARE FEET OR 28.98 ACRES OF LAND MORE OR LESS.

DATED THIS 2nd DAY OF May 2003.

Dennis E. Reim, Registered Land Surveyor #1590, Robert E. Lee & Associates, Inc.

REVISED THIS 2nd DAY OF MAY 2003, REVISED THIS 23rd DAY OF APRIL 2003

SNOW SHOE ESTATES

PART OF LOTS 1 AND 4 OF VOLUME 43 OF CERTIFIED SURVEY MAPS, PAGE 45, PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4, PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, AND PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, T25N, R20E, TOWN OF SUAMICO, BROWN COUNTY, WISCONSIN.

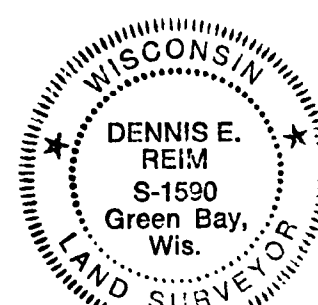
CERTIFICATE OF THE BROWN COUNTY PLANNING COMMISSION

APPROVED FOR THE BROWN COUNTY PLANNING COMMISSION THIS 15th DAY OF July 2003.

April Mielke, Brown County Senior Planner



Table with 10 columns: CURVE, DELTA, ARC LENGTH, RADIUS, TANGENT, CHORD BEARING, CHORD LENGTH, TANGENT BEARING. Contains curve data for the survey.



SHEET 2 OF 2

Robert E. Lee & Associates, Inc. ENGINEERING, SURVEYING, ENVIRONMENTAL SERVICES. 4664 GOLDEN POND PARK COURT ONEIDA, WI. 54155. PHONE: (920) 662-9641 INTERNET: www.releinc.com FAX: (920) 662-9141