

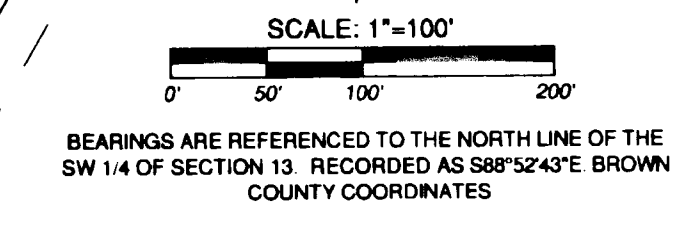
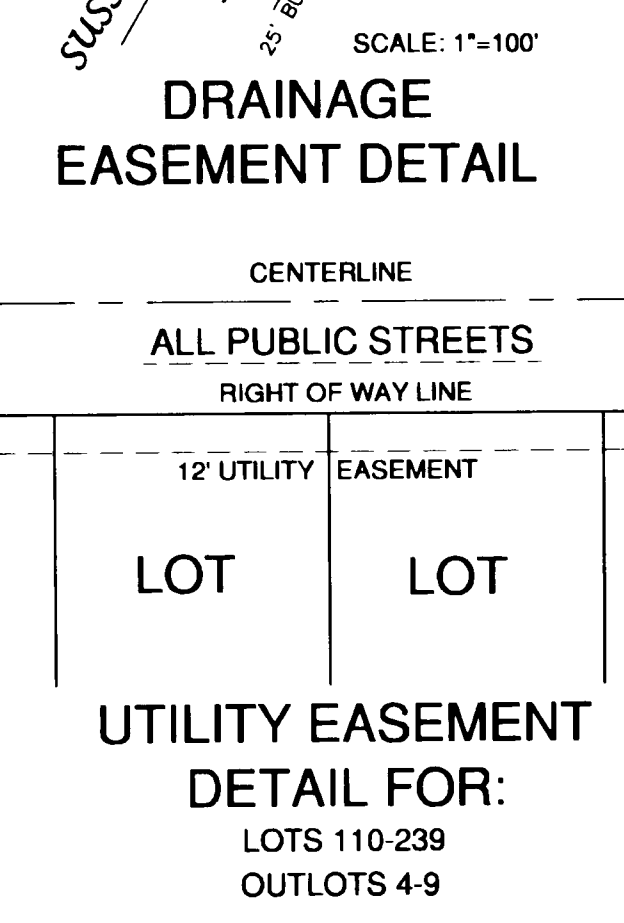


- REVISED THIS 11TH DAY OF NOV. 2024
 REVISED THIS 22ND DAY OF DECEMBER 2024
 RESTRICTIVE COVENANTS
1. THE LAND ON ALL SIDE AND REAR LOT LINES OF ALL LOTS SHALL BE GRADED BY THE OWNER AND MAINTAINED BY THE ABUTTING PROPERTY OWNERS TO PROVIDE FOR ADEQUATE DRAINAGE OF SURFACE WATER
 2. EACH LOT OWNER SHALL GRADE THE PROPERTY ABUTTING A STREET TO CONFORM TO THE ADAPTED SIDEWALK GRADE ELEVATION AND MAINTAIN SAID ELEVATION FOR FUTURE SIDEWALKS.
 3. NO POLES, PEDESTALS OR BURIED CABLES ARE TO BE PLACED AS TO DISTURB ANY SURVEY STAKE OR OBSTRUCT VISION ALONG ANY LOT LINE. A DISTURBANCE OF A SURVEY STAKE BY ANYONE IS A VIOLATION OF SECTION 236.52 OF THE WISCONSIN STATUTES.
 4. LOTS 124, 125, 127, 137-161, 229, 230 AND OUTLOTS 7 AND 8 CONTAIN AN ENVIRONMENTALLY SENSITIVE AREA (ESA), AS DEFINED IN THE BROWN COUNTY SEWAGE PLAN. THE ESA INCLUDES ALL LAND WITHIN 75 FEET OF A NAVIGABLE STREAM OR 50 BEYOND THE FLOOD WAY LINE OF THE NAVIGABLE STREAM OR 25 FEET BEYOND THE ORDINARY WATER MARK OF A NON NAVIGABLE STREAM. DEVELOPMENT AND LAND-DISTURBING ACTIVITIES ARE RESTRICTED WITHIN THE ESA UNLESS AMENDMENTS ARE APPROVED BY THE BROWN COUNTY PLANNING COMMISSION AND THE WISCONSIN DEPARTMENT OF NATURAL RESOURCES.
 5. LOTS 166, 167, 174 - 177, 181, 182 AND OUTLOTS 7 AND 8 INCLUDE WETLAND AREAS THAT MAY REQUIRE PERMITS FROM THE WISCONSIN DEPARTMENT OF NATURAL RESOURCES, ARMY CORP OF ENGINEERS, OR THE BROWN COUNTY ZONING ADMINISTRATOR'S OFFICE PRIOR TO ANY DEVELOPMENT ACTIVITY.
 6. CONCRETE SIDEWALKS SHALL BE PLACED ON THE WEST SIDE OF SUSSEX ROAD FROM 225 FEET SOUTH OF BAY HARBOR DRIVE TO CHURCH ROAD, IN THE PEDESTRIAN EASEMENT ON LOTS 119 AND 120, IN FRONT OF LOT 118 AND 119, ON THE NORTH SIDE OF BAY HARBOR DRIVE EAST OF SUSSEX ROAD, ON THE NORTH SIDE OF ARCADIA BLUFF DRIVE EAST OF SUSSEX ROAD AT THE TIME THE LOTS ARE DEVELOPED, AND PRIOR TO RECEIVING AN OCCUPANCY PERMIT OR AS DIRECTED BY THE COMMON COUNCIL OF THE CITY OF GREEN BAY.
 7. ADDITIONAL RESTRICTIVE COVENANTS FOR THIS PLAT ARE RECORDED SEPARATELY IN THE REGISTER OF DEEDS OFFICE.

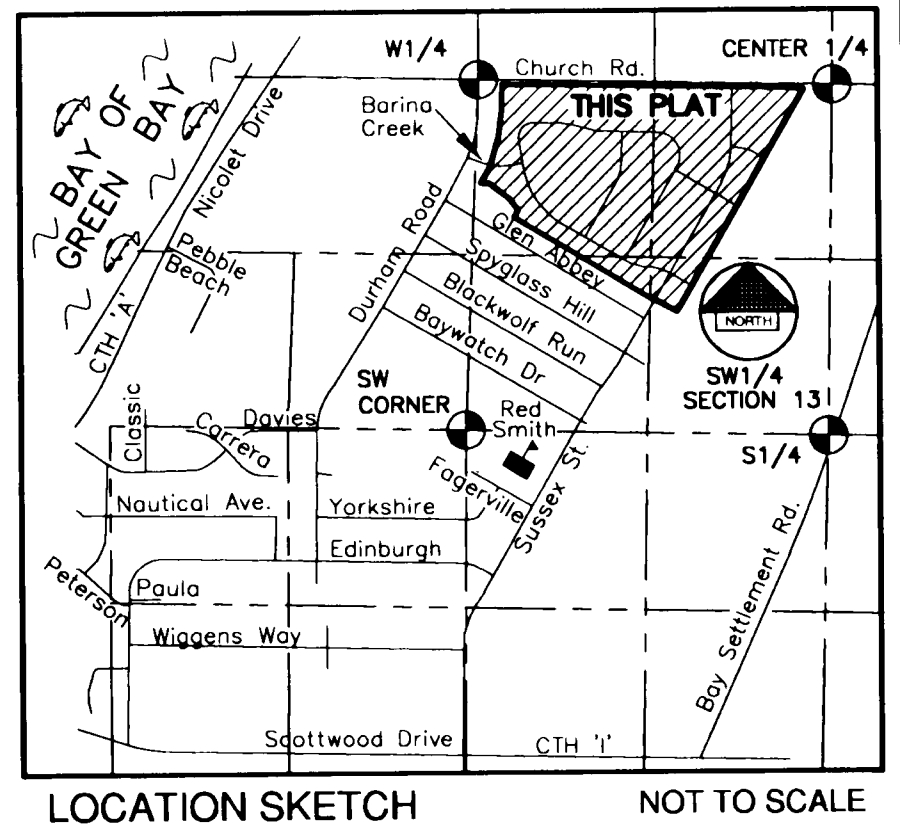
FLOOD INFORMATION

LOCATION	LOW WATER ELEVATION	ORDINARY WATER ELEVATION	100 YEAR FLOOD ELEVATION	END OF NAVIGABILITY
A	168.8	170.5	172.4	
B	168.6	169.5	169.9	
C	160.7	162.5	163.0	
D	156.4	156.5	156.7	
E	148.5	152.0	152.5	

Benchmark Datum (City of Green Bay):



- LEGEND**
- Existing 1.125" Outside Dia. Iron Pipe
 - Existing 2.375" Outside Dia. Iron Pipe
 - Set 2" Inside Dia. x 24" Iron Pipe Outside Dia. of 2.375" Having a Min. Wt. of 3.65 lb./in. ft.
 - ⊕ Recorded County Monument
 - ⚡ Transmission Line Power Poles
 - E.S.A. Environmentally Sensitive Area Wetland (ESA)
- ALL OTHER LOT, MEANDER LINE AND OUTLOT CORNERS MARKED WITH A 1.125" OUTSIDE DIA X 24" IRON PIPE WEIGHING 1.38 LBS/LIN. FT.
- ALL LINEAR MEASUREMENTS HAVE BEEN MADE TO THE NEAREST HUNDREDTH OF A FOOT AND COMPUTED TO THE NEAREST HUNDREDTH OF A FOOT.
- ALL ANGULAR MEASUREMENTS HAVE BEEN MADE TO THE NEAREST THREE SECONDS AND COMPUTED TO THE NEAREST HALF-SECOND.
- AREA DEDICATED TO THE PUBLIC FOR STREET PURPOSES CONTAINS 503,166 SQ. FT. OR 11.55 ACRES OF LAND MORE OR LESS.



THOMAS J. JUZA'S SHOREWOOD HEIGHTS FIRST ADDITION
 PART OF THE NW 1/4 - SW 1/4, SE 1/4 - SW 1/4, SW 1/4 - SW 1/4 AND NE 1/4 - SW 1/4, SECTION 13, ALL
 LOCATED IN T24N, R21E, CITY OF GREEN BAY, BROWN COUNTY, WISCONSIN

R:\3899078\FINAL FIRST ADDITION

DRAFTED BY TROY HEWITT

Prepared By:
Robert E. Lee & Associates, Inc.
 ENGINEERING, SURVEYING, ENVIRONMENTAL SERVICES
 4664 GOLDEN POND PARK COURT
 ONEIDA, WI 54155 PHONE: (920) 662-9641
 INTERNET: www.raleinc.com FAX: (920) 662-9141

CURVE DATA TABLE

CURVE	DELTA	ARC LENGTH	RADIUS	CHORD BEARING	CHORD LENGTH	TANGENT BEARING
C1	90°06'00"	18.87	12.00	S74°57'00"W	16.99	
C2	90°00'00"	18.85	12.00	S15°00'00"E	16.97	
C3	89°37'19"	18.77	12.00	N74°48'39.5"E	16.91	S60°22'41"E
C4	90°29'36"	18.95	12.00	N15°20'48"W	17.04	S60°35'36"E
C5	29°24'24"	71.85	140.00	N75°17'48"W	71.07	S60°35'36"E
C6	29°37'19"	103.40	200.00	N75°11'20.5"W	102.25	S60°22'41"E
C7	31°00'00"	75.75	140.00	S74°30'00"E	74.83	
C8	14°45'27"	51.51	200.00	S82°37'16.5"E	51.37	
C9	16°14'33"	56.70	200.00	S67°07'16.5"E	56.51	
C10	31°00'00"	108.21	200.00	S74°30'00"E	106.90	
C11	89°00'00"	18.64	12.00	S14°30'00"E	16.82	
C12	91°00'00"	19.06	12.00	N75°30'00"E	17.12	
C13	89°00'00"	18.64	12.00	S14°30'00"E	16.82	
C14	91°00'00"	19.06	12.00	N75°30'00"E	17.12	
C15	01°34'28"	14.84	540.00	S58°12'46"E	14.84	
C16	10°03'30"	94.80	540.00	S52°23'48"E	94.68	
C17	10°37'40"	100.16	540.00	S42°03'12"E	100.02	
C18	10°46'32"	101.56	540.00	S31°21'06"E	101.41	
C19	10°38'10"	100.24	540.00	S20°38'45"E	100.10	
C20	5°19'40"	50.21	540.00	S12°39'50"E	50.20	
C21	49°00'00"	461.81	540.00	S34°30'00"E	447.87	
C22	4°16'40"	44.80	600.00	S56°51'40"E	44.79	
C23	7°32'58"	79.06	600.00	S50°56'51"E	79.00	
C24	7°32'58"	79.06	600.00	S35°50'55"E	79.00	
C25	7°32'58"	79.06	600.00	S28°04'30"E	83.68	
C26	7°59'52"	83.75	600.00	S20°07'52"E	82.56	
C27	7°53'24"	82.62	600.00	S13°05'35"E	84.75	
C28	6°11'10"	64.78	600.00	S34°30'00"E	497.63	
C29	49°00'00"	513.13	600.00	S55°00'00"W	16.97	
C30	90°00'00"	18.85	12.00	S86°55'37"E	122.15	
C31	26°08'48"	123.21	270.00	S86°55'37"E	90.48	
C32	26°08'48"	91.27	200.00	N35°00'00"E	16.97	
C33	90°00'00"	18.85	12.00	S01°32'23"W	60.01	
C34	23°04'46"	60.42	150.00	S25°40'45.5"W	65.44	
C35	25°11'59"	65.97	150.00	S50°52'45"W	65.44	
C36	25°12'00"	65.97	150.00	S77°14'22.5"W	71.36	
C37	27°31'15"	72.05	150.00	S40°30'00"W	231.49	
C38	101°00'00"	264.42	150.00	S40°30'00"W	138.89	
C39	101°00'00"	158.65	90.00	N82°00'00"W	39.00	
C40	14°00'00"	39.10	160.00	N82°00'00"W	24.37	
C41	14°00'00"	24.43	100.00	S82°00'00"E	39.00	
C42	14°00'00"	39.10	160.00	S82°00'00"E	24.37	
C43	14°00'00"	24.43	100.00	N44°00'00"W	16.97	
C44	90°00'00"	18.85	12.00	S46°00'00"W	16.97	
C45	90°00'00"	18.85	12.00	N78°44'50"W	20.91	
C46	7°29'40"	20.93	160	N85°44'50"W	18.16	
C47	6°30'20"	18.17	160	N15°30'00"E	121.14	
C48	29°00'00"	122.44	241.91	N27°26'36"E	21.58	
C49	5°06'48"	21.59	241.91	N12°56'36"E	100.12	
C50	23°53'12"	100.85	241.91	S10°57'35"E	104.43	
C51	19°55'10"	104.96	301.19	N15°30'00"E	151.18	
C52	29°00'00"	152.81	301.19	N54°43'12"W	168.97	
C53	68°33'36"	179.49	150.00	N04°46'48"W	127.83	
C54	50°26'24"	132.05	150.00	N29°30'00"W	258.49	
C55	119°00'00"	311.54	150.00	N77°30'00"W	83.73	
C56	23°00'00"	84.30	210.00	N54°30'30"W	83.73	
C57	23°00'00"	84.30	210.00	N31°30'00"W	83.73	
C58	23°00'00"	84.30	210.00	N08°30'00"W	83.74	
C59	23°00'00"	84.30	210.00	N16°23'59"E	97.33	
C60	26°47'58"	98.22	210.00	N29°36'01"W	361.51	S29°47'58"W
C61	118°47'58"	435.42	210.00	S15°06'01"E	16.94	S29°47'58"W
C62	89°47'58"	18.81	12.00	S75°00'00"W	16.97	
C63	90°00'00"	18.85	12.00	N15°00'00"W	16.97	
C64	90°00'00"	18.85	12.00	N75°00'00"E	16.97	
C65	90°00'00"	18.85	12.00	S75°00'00"W	16.97	
C66	90°00'00"	18.85	12.00	S15°00'00"E	16.97	
C67	90°00'00"	18.85	12.00	N27°04'31"E	33.68	
C68	5°50'58"	33.69	330.00	N18°28'21"E	65.30	
C69	11°21'22"	65.41	330.00	N06°53'50"E	67.81	
C70	11°47'40"	67.93	330.00	N15°30'00"E	165.25	
C71	29°00'00"	167.03	330.00	N27°27'58"E	35.37	
C72	5°04'04"	35.38	400.00	N20°11'36"E	66.09	
C73	9°28'40"	66.17	400.00	N08°30'05.5"E	96.84	
C74	13°54'21"	97.08	400.00	N15°45'28"E	196.83	
C75	28°27'05"	196.83	400.00	S47°19'14.5"W	17.03	
C76	91°32'39"	19.17	12.00	N69°27'13"W	174.76	
C77	34°54'26"	177.49	291.33	S43°56'21.5"E	16.95	
C78	89°52'43"	18.82	12.00	S46°03'38.5"W	16.99	
C79	90°07'17"	18.81	12.00	S43°11'39"E	16.73	
C80	88°23'18"	18.51	12.00	N69°41'39"W	213.56	
C81	35°23'18"	217.00	351.33	N78°42'09"W	106.11	
C82	17°22'18"	106.52	351.33	N61°00'30"W	110.02	
C83	18°01'00"	110.48	351.33	S25°27'35"W	47.80	
C84	9°04'50"	47.85	301.19			

INDIVIDUAL LOT AREAS

LOT NO.	AREA IN SQ. FT.
110	11,183
111	13,058
112	14,316
113	12,397
114	12,245
115	12,241
116	12,237
117	12,233
118	12,229
119	14,435
120	14,271
121	11,851
122	13,909
123	15,820
124	14,540
125	11,902
126	12,840
127	30,444
128	12,828
129	13,834
130	14,970
131	16,112
132	25,337
133	15,428
134	12,425
135	12,425
136	13,261
137	15,812
138	±11,850
139	±17,997
140	±17,622
141	±17,257
142	±17,929
143	±20,190
144	±25,854
145	±23,746
146	±25,239
147	±22,716
148	±16,618
149	±19,309
150	±20,694
151	±28,635
152	±17,343
153	±22,022
154	17,294
155	15,423
156	15,052
157	±21,459
158	±22,666
159	12,312
160	12,329
161	12,346
162	12,363
163	12,232
164	16,872
165	13,559
166	20,159
167	28,593
168	29,934
169	22,828
170	15,198
171	16,193
172	14,121
173	20,029
174	23,337
175	20,879
176	22,295

LOT FRONTAGE DISTANCE AT BUILDING SETBACK LINE

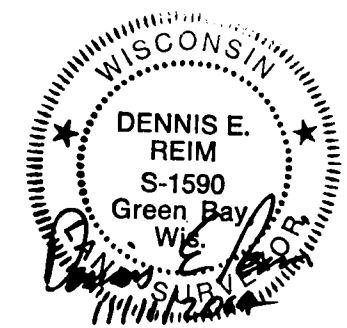
LOT NO.	BUILDING SETBACK FRONTAGES
110	97.09'
111	100.89'
112	104.96'
113	94.59'
114	94.00'
115	94.00'
116	94.00'
117	94.00'
118	94.00'
119	86.00'
120	73.77'
121	81.00'
122	81.23'
123	81.02'
124	88.55'
125	84.59'
126	87.77'
127	174.87'
128	104.62'
129	88.31'
130	91.79'
131	75.98'
132	81.41'
133	81.95'
134	90.00'
135	90.00'
136	95.91'
137	104.78'
138	103.01'
139	100.74'
140	100.00'
141	100.00'
142	100.00'
143	100.00'
144	100.56'
145	93.89'
146	93.89'
147	93.89'
148	70.32'
149	95.00'
150	85.00'
151	206.86'
152	96.82'
153	98.82'
154	98.22'
155	92.81'
156	90.00'
157	90.00'
158	135.62'
159	90.00'
160	90.00'
161	90.00'
162	90.00'
163	87.23'
164	95.46'
165	90.83'
166	93.18'
167	93.58'
168	92.79'
169	90.80'
170	90.85'
171	199.06'
172	88.52'
173	90.00'
174	88.76'
175	94.85'
176	96.50'

CONSERVANCY EASEMENT

Conservancy Easement is granted to the owners of Lots 165-168, 174-179, 181-186, 187-192, 199-205, its successors and assigns, a perpetual easement over, under and through the property by the Owners of the property and grantors herein. This perpetual deed of easement, which shall run with the land, is granted upon the following conditions

1. The easement is given for the purpose of establishing a conservancy including restricting / eliminating of all grantors land uses other than access.

2. The land within the conservancy easement shall remain as a Conservancy or in a "Natural State". "Natural state" shall mean vegetation, soil and water resources within the easement shall remain in an undisturbed condition, prohibiting all building, including fences, land maintenance, storage and disposal activities. Further "Natural State" shall also limit all activities and uses to "access only." Specifically grading, cutting or filling of soil; cutting and or removal of vegetation dead or alive (grass, brush, trees, undergrowth); deposition of refuse, debris, garbage, or yard waste (grass cuttings, leaves, branches, etc.); storage of anything (firewood piles, trailers, etc.); the operation of motorized recreational vehicles shall be prohibited.



REVISED THIS 11th DAY OF NOV. 2004
REVISED THIS 20th DAY OF DECEMBER 2004.

THOMAS J. JUZA'S SHOREWOOD HEIGHTS FIRST ADDITION

PART OF THE NW 1/4 - SW 1/4, SE 1/4 - SW 1/4, SW 1/4 - SW 1/4 AND NE 1/4 - SW 1/4, SECTION 13, ALL LOCATED IN T24N, R21E, CITY OF GREEN BAY, BROWN COUNTY, WISCONSIN

There are no objections to this plat with respect to s. 236.15, 236.16, 236.20 and 236.21 (1) and (2), Wis. Stats. as provided by s. 236.12, Wis. Stats.

Certified DECEMBER 16, 2004

Robert E. Lee
Department of Administration

Prepared By:
Robert E. Lee & Associates, Inc.
ENGINEERING, SURVEYING, ENVIRONMENTAL SERVICES
4664 GOLDEN POND PARK COURT
ONEIDA, WI 54155 PHONE (920) 662-9641
INTERNET: www.leeinc.com FAX (920) 662-9141

TREASURER'S CERTIFICATE

STATE OF WISCONSIN)
COUNTY OF BROWN) SS

AS DULY ELECTED CITY OF GREEN BAY TREASURER AND BROWN COUNTY TREASURER, WE HEREBY CERTIFY THAT THE RECORDS IN OUR OFFICES SHOW NO UNPAID TAXES, NO UNREDEEMED TAX SALES AND NO UNPAID SPECIAL ASSESSMENTS AFFECTING ANY OF THE LANDS INCLUDED IN "THOMAS J. JUZA'S SHOREWOOD HEIGHTS FIRST ADDITION", AS OF THE DATES LISTED BELOW.

[Signature]
DOUGLAS DAHL
CITY OF GREEN BAY TREASURER

[Signature]
KERRY M. BLANEY
BROWN COUNTY TREASURER

BY THE MAYOR AND COMMON COUNCIL OF THE CITY OF GREEN BAY

RESOLVED THAT A PLAT KNOWN AS "THOMAS J. JUZA'S SHOREWOOD HEIGHTS FIRST ADDITION" WHICH HAS BEEN DULY FILED FOR APPROVAL OF THE COMMON COUNCIL OF THE CITY OF GREEN BAY, BE AND IS HEREBY APPROVED AS REQUIRED BY CHAPTER 236 OF THE WISCONSIN STATUTES, AND SUBJECT TO THE CONDITIONS SET FORTH IN THE PLAN COMMISSION REPORT OF

10/5/2004

I, Douglas Dahl, CITY CLERK DO HEREBY CERTIFY THAT THE ABOVE IS A TRUE AND CORRECT COPY OF THE RESOLUTION ADOPTED BY THE COMMON COUNCIL OF THE CITY OF GREEN BAY, WISCONSIN ON THIS 11th DAY OF January, 2004.
DATED THIS 5th DAY OF January, 2004.

[Signature]
DOUGLAS DAHL
CITY OF GREEN BAY TREASURER

SURVEYOR'S CERTIFICATE

I, DENNIS E. REIM, REGISTERED LAND SURVEYOR, DO HEREBY CERTIFY THAT UNDER THE DIRECTION OF THOMAS J. JUZA, I HAVE SURVEYED, DIVIDED AND MAPPED A PARCEL OF LAND BEING

PARTS OF THE SE1/4 OF THE SW1/4, THE NW1/4 OF THE SE1/4, THE SW1/4 OF THE SE1/4, THE NW1/4 OF THE SW1/4, THE SW1/4 OF THE SW1/4 OF SECTION 13, T24N-R21E, AND PARTS OF THE NE1/4 OF THE NW1/4, AND THE SE1/4 OF THE NW1/4 OF SECTION 24, T24N-R21E, ALL BEING IN THE CITY OF GREEN BAY, BROWN COUNTY, WISCONSIN, MORE FULLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST 1/4 CORNER OF SAID SECTION 13;
THENCE S88°52'43"E, 2586.04 FEET ALONG THE NORTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 13 TO THE CENTERLINE OF AN EXISTING 100 FOOT IN WIDTH ATC POWER LINE EASEMENT;
THENCE S29°53'37"W, 37.65 FEET ALONG SAID CENTERLINE TO THE SOUTH RIGHT OF WAY OF CHURCH ROAD, THE POINT OF BEGINNING;
THENCE CONTINUING ON SAID CENTER LINE S29°53'37"W, 2055.14 FEET TO THE NORTHERLY LINE OF THOMAS J. JUZA'S SHOREWOOD HEIGHTS;
THENCE N60°06'00"W, 164.79 FEET ALONG SAID NORTHERLY LINE;
THENCE N67°03'09"W, 70.52 FEET ALONG SAID NORTHERLY LINE;
THENCE N58°58'25"W, 1266.34 FEET ALONG SAID NORTHERLY LINE;
THENCE N31°01'35"E, 69.05 FEET ALONG SAID NORTHERLY LINE;
THENCE N37°08'35"W, 114.19 FEET ALONG SAID NORTHERLY LINE;
THENCE N52°04'58"W, 204.93 FEET ALONG SAID NORTHER LINE ON THE CENTERLINE OF AN EXISTING DRAINAGE WAY;
THENCE S85°00'49"W, 26.29 FEET ALONG SAID NORTHERLY LINE AND SAID CENTERLINE;
THENCE N87°44'35"W, 42.01 FEET ALONG SAID NORTHERLY LINE AND SAID CENTERLINE TO THE EAST LINE OF "RJ VANDERKELEN'S SHOREWOOD HEIGHTS SECOND ADDITION";
THENCE N30°07'42"E, 128.10 FEET ALONG SAID EAST LINE;
THENCE N20°56'17"E, 70.24 FEET ALONG SAID EAST LINE;
THENCE N15°26'13"E, 210.89 FEET ALONG SAID EAST LINE;
THENCE N06°34'54"E, 198.82 FEET ALONG SAID EAST LINE;
THENCE N02°24'20"E, 213.91 FEET ALONG SAID EAST LINE TO THE SOUTH RIGHT OF WAY OF CHURCH ROAD;
THENCE S88°52'43"E, 2403.57 FEET ALONG SAID NORTH RIGHT OF WAY TO THE POINT OF BEGINNING.

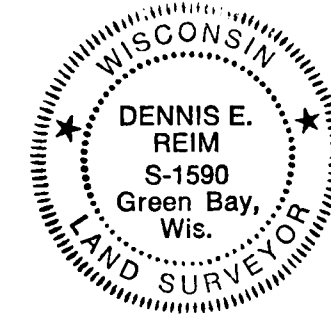
SAID PARCEL CONTAINS 2,904,303 SQUARE FEET OR 66.67 ACRES OF LAND MORE OR LESS.

THAT SUCH PLAT IS A CORRECT REPRESENTATION OF ALL THE EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE SUBDIVISION THEREOF MADE. THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF CHAPTER 236 OF THE WISCONSIN STATUTES AND THE SUBDIVISION REGULATIONS OF THE CITY OF GREEN BAY.

DATED THIS 11 DAY OF NOVEMBER, 2004

[Signature]
DENNIS E. REIM, REGISTERED LAND SURVEYOR #1590
ROBERT E. LEE & ASSOCIATES, INC.

REVISED THIS 11th DAY OF NOVEMBER 2004
REVISED THIS 20th DAY OF DECEMBER 2004



CORPORATE OWNER'S CERTIFICATE

THOMAS J. JUZA CUSTOM HOME & DESIGN, INC., A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, DOES HEREBY CERTIFY THAT SAID CORPORATION CAUSED THE LAND ON THIS PLAT TO BE SURVEYED, MAPPED, AND DEDICATED AS REPRESENTED HEREON. THOMAS J. JUZA CUSTOM HOMES & DESIGN, INC. DOES FURTHER CERTIFY THAT THIS PLAT IS REQUIRED BY S.236.10 OR S.236.12 TO THE FOLLOWING FOR APPROVAL OR OBJECTION:

CITY OF GREEN BAY
DEPARTMENT OF ADMINISTRATION
BROWN COUNTY PLANNING COMMISSION
IN WITNESS WHEREOF, THE SAID THOMAS J. JUZA CUSTOM HOME & DESIGN, INC. HAS CAUSED THESE PRESENTS TO BE SIGNED BY THOMAS J. JUZA ON THIS 29 DAY OF December, 2004.

[Signature]
THOMAS J. JUZA, PRESIDENT

STATE OF WISCONSIN)
COUNTY OF BROWN) SS

PERSONALLY CAME BEFORE ME THIS 29th DAY OF December, 2004, THE ABOVE NAMED OWNER, TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAME.

[Signature]
NOTARY PUBLIC
BROWN COUNTY, WISCONSIN
MY COMMISSION EXPIRES 11-27-05
Hebra L. Binkowski

CONSENT OF CORPORATE MORTGAGEE

MST MORGAN & LEEY BANK, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF WISCONSIN, MORTGAGEE OF THE ABOVE DESCRIBED LAND, DOES HEREBY CONSENT TO THE SURVEYING, DIVIDING, MAPPING AND DEDICATION OF THE LAND DESCRIBED ON THIS PLAT AND DOES HEREBY CONSENT TO THE ABOVE CERTIFICATE OF THOMAS J. JUZA CUSTOM HOMES & DESIGN, INC., OWNERS.

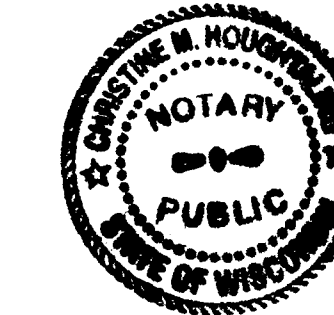
IN WITNESS, MST MORGAN & LEEY BANK HAS CAUSED THESE PRESENTS TO BE SIGNED BY
David R. Seiler ITS Vice President AND COUNTERSIGNED BY
Michael J. Fein ITS Vice President AT GREEN BAY, WISCONSIN,
THIS 4th DAY OF January, 2005

(sign) *[Signature]* (sign) *[Signature]*
(print name) David R. Seiler (print name) Michael J. Fein

STATE OF WISCONSIN)
COUNTY OF BROWN) SS
Milwaukee

PERSONALLY CAME BEFORE ME THIS 4th DAY OF January, 2005, THE ABOVE NAMED OWNER, TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAME.

[Signature]
NOTARY PUBLIC
BROWN COUNTY, WISCONSIN
MY COMMISSION EXPIRES 3/18/07



REGISTER'S OFFICE }
Brown Co., Wis. }
Received for record the 6th day of January A.D. 2005, at 3:31 o'clock P.M. and recorded in Vol. 22 of plats on page 205
[Signature]
Register of Deeds

There are no objections to this plat with respect to s. 236.15, 236.16, 236.20 and 236.21 (1) and (2), Wis. Stats. as provided by s. 236.12, Wis. Stats.

Certified DECEMBER 16, 2004

[Signature]
Department of Administration

THOMAS J. JUZA'S SHOREWOOD HEIGHTS FIRST ADDITION

PART OF THE NW 1/4 - SW 1/4, SE 1/4 - SW 1/4, SW 1/4 - SW 1/4 AND NE 1/4 - SW 1/4, SECTION 13, ALL LOCATED IN T24N, R21E, CITY OF GREEN BAY, BROWN COUNTY, WISCONSIN

Prepared By:
Robert E. Lee & Associates, Inc.
ENGINEERING, SURVEYING, ENVIRONMENTAL SERVICES
4654 GOLDEN POND PARK COURT
ONEIDA, WI 54155 PHONE: (920) 662-9641
INTERNET: www.releeinc.com FAX: (920) 662-9141